

FIFTY-FOURTH LEGISLATURE
SECOND SESSION, 2020

February 6, 2020

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES
COMMITTEE**, to whom has been referred

HOUSE BILL 11

has had it under consideration and reports same with
recommendation that it **DO PASS**, and thence referred to the
JUDICIARY COMMITTEE.

Respectfully submitted,

Matthew McQueen, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 8 For 5 Against
Yes: 8
No: Anderson, Montoya, Scott, Strickler, Townsend
Excused: None
Absent: None