## FIFTY-FOURTH LEGISLATURE FIRST SESSION, 2019

February 26, 2019

Mr. Speaker:

Your AGRICULTURE & WATER RESOURCES COMMITTEE, to whom has been referred

## HOUSE BILL 566

has had it under consideration and reports same with recommendation that it  ${\bf DO\ PASS}$ , amended as follows:

- 1. On page 2, line 4, strike "one" and insert in lieu thereof "two".
- 2. On page 9, line 10, strike "one" and insert in lieu thereof "two".

and thence referred to the JUDICIARY COMMITTEE.

Respectfully submitted,

	Derrick J. Lente, Chair
Adopted(Chief Clerk)	_ Not Adopted(Chief Clerk)
Dat	e
The roll call vote was <u>7</u> F	or <u>0</u> Against

.214076.1

Absent:

No:

Excused: Allison

None