

**FIFTY-FOURTH LEGISLATURE
FIRST SESSION, 2019**

February 27, 2019

Mr. Speaker:

Your **HEALTH & HUMAN SERVICES COMMITTEE**, to whom has been referred

HOUSE BILL 466

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 14, strike "and".
2. On page 3, line 16, strike the period and insert in lieu thereof "; and".
3. On page 3, between lines 16 and 17, insert the following new paragraph:

"(19) a representative from a social services agency that focuses on hunger or food.".,

and thence referred to the **STATE GOVERNMENT, ELECTIONS & INDIAN AFFAIRS COMMITTEE**.

Respectfully submitted,

Deborah Armstrong, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

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The roll call vote was 6 For 0 Against
Yes: 6
No: 0
Excused: Armstrong, D.
Absent: Cook

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