

FIFTY-FOURTH LEGISLATURE  
FIRST SESSION, 2019

February 15, 2019

Mr. Speaker:

Your **HEALTH & HUMAN SERVICES COMMITTEE**, to whom has been referred

**HOUSE BILL 436**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 31, line 25, strike "GROUP HEALTH PLAN--GROUP HEALTH".
2. On page 32, line 1, strike "INSURANCE--".
3. On page 32, line 20, after "shall" insert "not".,

and thence referred to the **STATE GOVERNMENT, ELECTIONS & INDIAN AFFAIRS COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
Deborah Armstrong, Chair

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 5 For 3 Against  
Yes: 5  
No: Armstrong, G., Cook, Schmedes  
Excused: None  
Absent: None

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