

FIFTY-FOURTH LEGISLATURE
FIRST SESSION, 2019

February 5, 2019

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 334

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, lines 17 and 18, strike "office of the state engineer" and insert in lieu thereof "department of environment".

2. On page 1, line 19, strike "office of the state engineer" and insert in lieu thereof "department of environment".

3. On page 1, line 24, after "Rio Arriba,", insert "San Juan,".

and thence referred to the **APPROPRIATIONS & FINANCE COMMITTEE**.

Respectfully submitted,

Matthew McQueen, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 10 For 0 Against

Yes: 10

No: 0

Excused: Akhil, Rubio, Small

Absent: None