

FIFTY-FOURTH LEGISLATURE  
FIRST SESSION, 2019

January 24, 2019

Mr. Speaker:

Your **AGRICULTURE & WATER RESOURCES COMMITTEE**, to whom has been referred

**HOUSE BILL 164**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 21, after the period strike the remainder of the line, strike lines 22 and 23 in their entirety.,

and thence referred to the **APPROPRIATIONS & FINANCE COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
Derrick J.Lente, Chair

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 8 For 0 Against  
Yes: 8  
No: 0  
Excused: None  
Absent: None