## FIFTY-FOURTH LEGISLATURE FIRST SESSION, 2019

January 24, 2019

Mr. Speaker:

Your LOCAL GOVERNMENT, LAND GRANTS & CULTURAL AFFAIRS COMMITTEE, to whom has been referred

## HOUSE BILL 34

has had it under consideration and reports same with recommendation that it  ${\bf DO}$  PASS, and thence referred to the STATE GOVERNMENT, ELECTIONS & INDIAN AFFAIRS COMMITTEE.

|  |               |                | Respectfull             | y submitted,  |
|--|---------------|----------------|-------------------------|---------------|
|  |               |                | Miguel P. Garcia, Chair |               |
| Adopted _                                      | (Chief Clerk) |                | Not Adopted             | (Chief Clerk) |
|  |               | Date           |                         |               |
| The roll<br>Yes:<br>No:<br>Excused:<br>Absent: |               | <u>7</u> For _ | 0 Against               |               |

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