

FIFTY-THIRD LEGISLATURE  
SECOND SESSION, 2018

February 6, 2018

Mr. Speaker:

Your **LOCAL GOVERNMENT, ELECTIONS, LAND GRANTS & CULTURAL AFFAIRS COMMITTEE**, to whom has been referred

**HOUSE JOINT RESOLUTION 9**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, strike lines 7 and 8 in their entirety and insert in lieu thereof:

"WHEREAS, the appraised value of the property is two hundred twenty-five thousand dollars (\$225,000), and the property shall not be sold for less than the appraised value;".,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
Miguel P. Garcia, Chair

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 4 For 0 Against  
Yes: 4  
No: 0  
Excused: Cook, Gentry, Rodella  
Absent: None

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