## FIFTY-THIRD LEGISLATURE SECOND SESSION, 2018

February 7, 2018

Mr. President:

SJM016RU1.wpd

Your RULES COMMITTEE, to whom has been referred

## SENATE JOINT MEMORIAL 16

has had it under consideration and reports same with recommendation that it  ${\bf DO\ PASS}$ , and thence referred to the  ${\bf EDUCATION}$   ${\bf COMMITTEE}$ .

		Respectfully sul	bmitted,	
		LINDA M. LOPEZ, C	LINDA M. LOPEZ, CHAIRMAN	
Adopted_	(Chief Clerk)	Not Adopted	(Chief Clerk)	_
	Date			
Yes: No:	8 0 Ingle, Papen,	<u>8</u> For <u>0</u> Against		