

FIFTY-THIRD LEGISLATURE
SECOND SESSION, 2018

February 8, 2018

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

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has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, lines 23 and 24, strike "the national rural electric cooperative association,".

2. On page 4, line 11, after "solutions", strike the comma and insert "and".

3. On page 4, lines 12 and 13, strike "and the chief executive officer of the national rural electric cooperative association".

Respectfully submitted,

Matthew McQueen, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 11 For 1 Against
Yes: 11
No: Ferrary
Excused: None
Absent: None