

FIFTY-THIRD LEGISLATURE  
FIRST SESSION, 2017

SJM12/a

February 10, 2017

Mr. President:

Your **RULES COMMITTEE**, to whom has been referred

**SENATE JOINT MEMORIAL 12**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 5, line 9, strike "November 1, 2017" and insert in lieu thereof "July 1, 2018".

2. On page 6, line 15, strike "and".

3. On page 6, between lines 17 and 18, insert the following new subsection:

"P. one representative of the financial services community appointed by the state treasurer; and".,

and thence referred to the **CORPORATIONS AND TRANSPORTATION COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
LINDA M. LOPEZ, CHAIRMAN

Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_  
(Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 8 For 0 Against

Yes: 8

No: 0

Excused: Candelaria, Ingle, Steinborn

Absent: None

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