## FIFTY-THIRD LEGISLATURE FIRST SESSION, 2017

March 6, 2017

Mr. Speaker:

Your  $\mbox{HEALTH}$  AND  $\mbox{HUMAN}$  SERVICES COMMITTEE, to whom has been referred

## SENATE BILL 80

has had it under consideration and reports same with recommendation that it DO PASS, and thence referred to the LOCAL GOVERNMENT, ELECTIONS, LAND GRANTS AND CULTURAL AFFAIRS COMMITTEE.

|                                       |               | Respectfully s       | submitted,    |
|---------------------------------------|---------------|----------------------|---------------|
|                                       |               | Deborah Armstı       | rong, Chair   |
| Adopted                               | (Chief Clerk) | Not Adopted          | (Chief Clerk) |
|                                       | Dat           |                      |               |
| The roll of Yes: No: Excused: Absent: | 0<br>Thomson  | For <u>0</u> Against |               |

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