

FIFTY-THIRD LEGISLATURE  
FIRST SESSION, 2017

March 7, 2017

Mr. Speaker:

Your **LOCAL GOVERNMENT, ELECTIONS, LAND GRANTS AND CULTURAL AFFAIRS COMMITTEE**, to whom has been referred

**SENATE BILL 4, as amended**

has had it under consideration and reports same with recommendation that it **DO PASS**,

and thence referred to the **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
Miguel P. Garcia, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 5 For 0 Against

Yes: 5

No: 0

Excused: None

Absent: Cook, Gentry