

FIFTY-THIRD LEGISLATURE
FIRST SESSION, 2017

February 28, 2017

Mr. Speaker:

Your **LOCAL GOVERNMENT, ELECTIONS, LAND GRANTS AND CULTURAL AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 468

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 22, remove the brackets and the line through "Sections".

2. On page 3, line 23, strike "Section" and remove the brackets and the line through "and 3-27-3".,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

Miguel P. Garcia, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 2 Against
Yes: 5
No: Adkins, Cook
Excused: None
Absent: None

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