

**FIFTY-THIRD LEGISLATURE
FIRST SESSION, 2017**

March 1, 2017

Mr. Speaker:

Your **HEALTH AND HUMAN SERVICES COMMITTEE**, to whom
has been referred

HOUSE BILL 403

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 9, after the semicolon, insert "and".
2. On page 2, line 16, strike "; and" and insert in lieu thereof a period.
3. On page 2, lines 17 through 23, strike Paragraph (4) in its entirety.
4. On page 3, line 25, strike "any edition of".,

and thence referred to the **APPROPRIATIONS AND FINANCE
COMMITTEE**.

Respectfully submitted,

Deborah Armstrong, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

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HHHC/HB 403

Page 2

The roll call vote was 6 For 0 Against
Yes: 6
No: 0
Excused: Dow
Absent: None

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