

FIFTY-THIRD LEGISLATURE  
FIRST SESSION, 2017

March 1, 2017

Mr. Speaker:

Your **HEALTH AND HUMAN SERVICES COMMITTEE**, to whom  
has been referred

**HOUSE BILL 389**

has had it under consideration and reports same with  
recommendation that it **DO PASS**, amended as follows:

1. On page 2, lines 7 through 9, strike Paragraph (1) in its  
entirety.
2. Renumber the succeeding paragraphs accordingly.,

and thence referred to the **STATE GOVERNMENT, INDIAN AND  
VETERANS' AFFAIRS COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
Deborah Armstrong, Chair

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 7 For 0 Against  
Yes: 7  
No: 0  
Excused: None  
Absent: None

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