

**FIFTY-SECOND LEGISLATURE  
SECOND SESSION, 2016**

February 3, 2016

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

**HOUSE MEMORIAL 35**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 15, strike "TAKE POSSESSION OF" and insert in lieu thereof "ACQUIRE".

2. On page 3, line 10, strike "taking ownership of" and insert in lieu thereof "acquiring".

Respectfully submitted,

\_\_\_\_\_  
James R. J. Strickler, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 10 For 0 Against

Yes: 10

No: 0

Excused: Townsend

Absent: None

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