

FIFTY-SECOND LEGISLATURE  
FIRST SESSION, 2015

February 6, 2015

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS & INDIAN AFFAIRS COMMITTEE**, to whom has been referred

**HOUSE JOINT MEMORIAL 9**

has had it under consideration and reports same with recommendation that it **DO PASS**, and thence referred to the **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**.

Respectfully submitted,

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James E. Smith, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 8 For 0 Against  
Yes: 8  
No: 0  
Excused: Cook, Gallegos, Powdrell-Culbert, Rodella  
Absent: None