

FIFTY-SECOND LEGISLATURE  
FIRST SESSION, 2015

March 4, 2015

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS & INDIAN AFFAIRS  
COMMITTEE**, to whom has been referred

**HOUSE BILL 403**

has had it under consideration and reports same with  
recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 9, strike "licensed".,  
and thence referred to the **HEALTH COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
James E. Smith, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 10 For 0 Against  
Yes: 10  
No: 0  
Excused: Clahchischilliage, Cook  
Absent: None