

**FIFTY-SECOND LEGISLATURE
FIRST SESSION, 2015**

February 25, 2015

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS & INDIAN AFFAIRS
COMMITTEE**, to whom has been referred

HOUSE BILL 327

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 13, before the period, insert "; DECLARING
AN EMERGENCY".

2. On page 3, between lines 8 and 9, insert the following new
section:

**"SECTION 3. EMERGENCY.--It is necessary for the public peace,
health and safety that this act take effect immediately."**.

and thence referred to the **WAYS AND MEANS COMMITTEE**.

Respectfully submitted,

James E. Smith, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 10 For 0 Against
Yes: 10
No: 0
Excused: Cook, Maestas
Absent: None

.200843.1