

**FIFTY-SECOND LEGISLATURE
FIRST SESSION, 2015**

February 9, 2015

Mr. Speaker:

Your **WAYS AND MEANS COMMITTEE**, to whom has been referred

HOUSE BILL 49

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. Strike House Government, Elections and Indian Affairs Committee Amendment 1.

2. On page 2, line 8, before the period, insert "; provided that the notice is consistent with the requirements of the Electronic Authentication of Documents Act and the Uniform Electronic Transactions Act".

3. On page 2, line 11, after "mail", insert "to the county assessor and the county treasurer".

4. On page 2, line 12, after "mailing", insert "done only by the county assessor or county treasurer,".

Respectfully submitted,

Jason C. Harper, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

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The roll call vote was 11 For 0 Against
Yes: 11
No: 0
Excused: Garcia, MP, Trujillo, CA
Absent: None

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