

FIFTY-FIRST LEGISLATURE  
SECOND SESSION, 2014

SM 11/a

February 10, 2014

Mr. President:

Your **JUDICIARY COMMITTEE**, to whom has been referred

**SENATE MEMORIAL 11**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 5, line 25, after the subsection designation "G.", strike the remainder of the line and insert in lieu thereof "representatives from community banking".

2. On page 6, line 1, strike "New Mexico or" and insert in lieu thereof "and".

3. On page 6, line 1, before the semicolon, insert "and other interested mortgage industry stakeholders".

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SECOND SESSION, 2014

SJC/SM 11

Page 2

Respectfully submitted,

\_\_\_\_\_  
Richard C. Martinez, Chairman

Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_  
(Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 9 For 0 Against  
Yes: 9  
No: 0  
Excused: Payne  
Absent: None

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