

FIFTY-FIRST LEGISLATURE
SECOND SESSION, 2014

SJM 4/a

February 10, 2014

Mr. President:

Your **CORPORATIONS AND TRANSPORTATION COMMITTEE**, to whom has been referred

SENATE JOINT MEMORIAL 4, as amended

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 23, after the semicolon, insert "a representative of the incumbent rural telephone carriers;".

Respectfully submitted,

SENATOR PHIL A. GRIEGO, CHAIRMAN

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 8 For 0 Against

Yes: 8

No: 0

Excused: Cotter, Rue

Absent: None