

FIFTY-FIRST LEGISLATURE  
FIRST SESSION, 2013

March 5, 2013

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom  
has been referred

**HOUSE BILL 568**

has had it under consideration and reports same **WITHOUT  
RECOMMENDATION**, amended as follows:

1. On page 1, line 20 strike "the" and insert in lieu  
thereof "a".

2. On page 1, line 21 strike " district".,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
Eliseo Lee Alcon, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 4 For 1 Against  
Yes: 4  
No: Anderson  
Excused: None  
Absent: None