

**FORTY-SEVENTH LEGISLATURE
SECOND SESSION, 2006**

January 28, 2006

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE MEMORIAL 2

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, between lines 6 and 7, insert the following:

"BE IT FURTHER RESOLVED that the department of public safety report to the appropriate legislative interim committee by October 15, 2006 on the guidelines it has issued and how those guidelines are being implemented by local governments; and".,

Respectfully submitted,

Mimi Stewart, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 0 Against

Yes: 6

No: 0

Excused: Luna

Absent: None