

**FORTY-SEVENTH LEGISLATURE  
SECOND SESSION, 2006**

February 7, 2006

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom  
has been referred

**HOUSE JOINT MEMORIAL 35**

has had it under consideration and reports same with  
recommendation that it **DO PASS**.

Respectfully submitted,

\_\_\_\_\_  
Gail Chasey, Chairwoman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 5 For 0 Against

Yes: 5

No: 0

Excused: Harrison, Park

Absent: None

HJM035CP1  
HJM035CP1.wpd