

**FORTY-SEVENTH LEGISLATURE
SECOND SESSION, 2006**

February 4, 2006

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE JOINT MEMORIAL 33

has had it under consideration and reports same with recommendation that it **DO PASS**.

Respectfully submitted,

Mimi Stewart, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 4 For 0 Against

Yes: 4

No: 0

Excused: Luna, Varela, Williams

Absent: None