FORTY-FIFTH LEGISLATURE SECOND SESSION, 2002

February 2, 2002

Mr. Speaker:

Your EDUCATION COMMITTEE, to whom has been referred

HOUSE JOINT RESOLUTION 15

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 20, after "the" insert "permanent school".

2. On page 3, line 22, before "fund" insert "permanent school".,

and thence referred to the **VOTERS AND ELECTIONS** COMMITTEE.

Respectfully submitted,

Rick Miera, Chairman

Adopted _____(Chi ef Clerk)

Not Adopted _____

(Chief Clerk)

Date _____

The roll call vote was 6 For 3 AgainstYes:6No:Tinnin, Wilson, WilliamsExcused:Boykin, Hamilton, King, UriosteAbsent:None

. 140843. 1 \\Mclaren\billtext\Amend_02\HJR15EC1. wpd