

**FORTY- FIFTH LEGISLATURE
SECOND SESSION, 2002**

February 2, 2002

Mr. Speaker:

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

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has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 2, line 9, after "health" insert ", in collaboration with the board of nursing, nursing associations, and the schools of nursing".

Respectfully submitted,

Mimi Stewart, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 4 For 0 Against

Yes: 4

Excused: Luna, Wallace

Absent: Marquardt