

**FORTY-FIFTH LEGISLATURE  
SECOND SESSION, 2002**

February 2, 2002

Mr. Speaker:

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

**HOUSE JOINT MEMORIAL 28**

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 2, lines 18 and 19, strike “, and each February 6 thereafter,”.

Respectfully submitted,

\_\_\_\_\_  
Mimi Stewart, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 4 For 0 Against

Yes: 4

Excused: Luna, Wallace

Absent: Marquardt