

**FORTY- FIFTH LEGISLATURE  
SECOND SESSION, 2002**

January 29, 2002

Mr. Speaker:

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

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has had it under consideration and reports same with recommendation that it DO PASS, and thence referred to the CONSUMER AND PUBLIC AFFAIRS COMMITTEE.

Respectfully submitted,

\_\_\_\_\_  
Mimi Stewart, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 5 For 2 Against

Yes: 5

Excused: Lundstrom

Absent: Hobbs