

FORTY- FIFTH LEGISLATURE
SECOND SESSION, 2002

February 9, 2002

Mr. President:

Your **CONSERVATION COMMITTEE**, to whom has been referred

**HOUSE AGRICULTURE AND WATER RESOURCES COMMITTEE
SUBSTITUTE FOR HOUSE JOINT MEMORIAL 13**

has had it under consideration and reports same with
recommendation that it **DO PASS**, and thence referred to the
FINANCE COMMITTEE.

Respectfully submitted,

Carlos R. Cisneros, Chairman

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against
Yes: 5
No: 0
Excused: Duran, Griego, Lopez, Payne
Absent: None

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