

**FORTY- FIFTH LEGISLATURE
SECOND SESSION, 2002**

February 5, 2002

Mr. Speaker:

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

HOUSE BILL 291

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 2, line 16, strike "by a citizen"., and thence referred to the VOTERS AND ELECTIONS COMMITTEE.

Respectfully submitted,

Mimi Stewart, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7
Excused: None
Absent: None