

**FORTY- FIFTH LEGISLATURE
SECOND SESSION, 2002**

February 9, 2002

Mr. Speaker:

**Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to
whom has been referred**

HOUSE BILL 250

**has had it under consideration and reports same WITHOUT
RECOMMENDATION, and thence referred to the JUDICIARY
COMMITTEE.**

Respectfully submitted,

Mimi Stewart, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against

Yes: 5

Excused: None

Absent: Hobbs, Marquardt