

**FORTY- FIFTH LEGISLATURE
FIRST SESSION, 2001**

March 5, 2001

Mr. Speaker:

**Your EDUCATION COMMITTEE, to whom has been referred
HOUSE JOINT MEMORIAL 34
has had it under consideration and reports same with
recommendation that it DO PASS, and thence referred to the
AGRICULTURE AND WATER RESOURCES COMMITTEE.**

Respectfully submitted,

Rick Mi era, Chair man

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 11 For 0 Against
Yes: 11
Excused: Knauer, Williams
Absent: None