

**FORTY- FIFTH LEGISLATURE  
FIRST SESSION, 2001**

**March 6, 2001**

**Mr. Speaker:**

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

**HOUSE JOINT MEMORIAL 34**

has had it under consideration and reports same with recommendation that it **DO PASS**.

Respectfully submitted,

\_\_\_\_\_  
Joe M Stell, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 6 For 0 Against  
Yes: 6  
Excused: Cervantes, Moore, Regensberg  
Absent: None