

**FORTY-FOURTH LEGISLATURE
SECOND SPECIAL SESSION**

April 4, 2000

Mr. President:

Your **FINANCE COMMITTEE**, to whom has been referred

**HOUSE TAXATION AND REVENUE SUBSTITUTE FOR
HOUSE BILL 17**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 8, lines 5 and 6, strike "two hundred sixty-five thousand dollars (\$265,000)" and insert in lieu thereof "four hundred forty thousand dollars (\$440,000)".

2. On page 22, lines 4 and 5, strike "one hundred four thousand dollars (\$104,000)" and insert in lieu thereof "one hundred eighty-four thousand five hundred dollars (\$184,500)".

3. On page 22, lines 23 and 24, strike "six million five hundred thousand dollars (\$6,500,000)" and insert in lieu thereof "seven million two hundred thousand dollars (\$7,200,000)".

4. On page 23, between lines 4 and 5, insert the following new projects for EASTERN NEW MEXICO UNIVERSITY:

(3) to the eastern New Mexico university board of regents:

(a) four hundred thousand dollars (\$400,000) for infrastructure and deferred maintenance improvements at the Portales campus in Roosevelt county; and

(b) five hundred thousand dollars (\$500,000) to plan, design and construct expansions to the classrooms in the aviation maintenance department facility at the Roswell campus in Chaves county;".

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5. On page 23, line 6, after "regents" insert a colon and the subparagraph designation "(a)".

6. On page 23, line 6, strike "four million dollars (\$4,000,000)" and insert in lieu thereof "six million dollars (\$6,000,000)".

7. On page 23, line 8, after the semicolon insert "and".

8. On page 23, between lines 8 and 9, insert the following new subparagraph to read:

"(b) four hundred thousand dollars (\$400,000) to construct a women's softball field, renovate the athletic field house and weight room and upgrade the swimming pool at the university in Las Vegas in San Miguel county;"

9. On page 23, line 10, after "regents" insert a colon and the subparagraph designation "(a)".

10. On page 23, line 10, strike "two million dollars (\$2,000,000)" and insert in lieu thereof "two million eight hundred thousand dollars (\$2,800,000)".

11. On page 23, line 12, after the semicolon insert "and" and between lines 12 and 13, insert the following new project:

"(b) one million six hundred thousand dollars (\$1,600,000) to plan, design and construct a student services building at the institute in Socorro in Socorro county;"

12. On page 23, between lines 20 and 21, insert the following new subparagraphs to read:

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"(c) five hundred thousand dollars (\$500,000) for the engineering building at the main campus in Las Cruces in Dona Ana county; and

(d) five hundred thousand dollars (\$500,000) to plan, design and construct an arena at the equestrian complex at New Mexico state university in Las Cruces in Dona Ana county;".

13. On page 23, line 22, after "regents" insert a colon and the subparagraph designation "(a)".

14. On page 23, lines 22 and 23, strike "four million five hundred thousand dollars (\$4,500,000)" and insert in lieu thereof "eight million dollars (\$8,000,000)".

15. On page 23, line 25, after "county" insert ", contingent on the board of regents conducting a comparative cost-benefit analysis on the proposed locations of the building".

16. On page 23, after line 25, insert the following new UNIVERSITY OF NEW MEXICO AND WESTERN NEW MEXICO UNIVERSITY PROJECTS:

"(b) one million dollars (\$1,000,000) to purchase patient care equipment for the health sciences center at the university in Albuquerque in Bernalillo county; and

(c) one million dollars (\$1,000,000) for phase 2 construction to the education center at the Taos center in Taos county;

(8) to the western New Mexico university board of regents:

(a) three hundred twenty-five thousand dollars (\$325,000) to complete the center for information technology at the university in Silver City in Grant county;

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(b) one million four hundred thousand dollars (\$1,400,000) for renovations to Sechlar hall at the university in Silver City in Grant county; and

(c) one million dollars (\$1,000,000) to install lockers, a weight room and meeting rooms at the stadium and athletic facilities at the university in Silver City in Grant county;".

17. On page 24, line 10, strike "one million dollars (\$1,000,000)" and insert in lieu thereof "one million five hundred seventy-five thousand dollars (\$1,575,000)".

18. On page 24, line 21, strike the comma and insert in lieu thereof a colon and the subparagraph designation "(a)".

19. On page 24, line 24, after the semicolon insert "and" and between lines 24 and 25, insert the following new SAN JUAN COLLEGE AND OTHER TWO-YEAR SCHOOLS PROJECTS:

"(b) five hundred thousand dollars (\$500,000) for phase 3 of the San Juan county-community college family center in Aztec in San Juan county;

(13) to the Luna vocational-technical institute governing board, four hundred thousand dollars (\$400,000) to plan, design, construct, equip and furnish a health care training facility in Las Vegas in San Miguel county;

(14) to the board of regents of New Mexico military institute, one million five hundred thousand dollars (\$1,500,000) to renovate Lea hall in Roswell in Chaves county;

(15) to the board of regents of New Mexico school for the deaf, eight hundred fifty thousand dollars (\$850,000) to renovate the campus to comply with life-safety and building codes, improve accessibility and meet special education needs; and

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(16) to the New Mexico office of Indian affairs:

(a) one million dollars (\$1,000,000) to continue construction of the Shiprock campus of Dine college in McKinley county; and

(b) one million dollars (\$1,000,000) to construct, equip and furnish a multipurpose building for the institute of American Indian arts in Santa Fe in Santa Fe county; and".

20. On page 25, line 3, strike "and".

21. On page 25, line 4, strike the comma and insert in lieu thereof a colon and the subparagraph designation "(a)".

22. On page 25, lines 4 and 5, strike "seven million dollars (\$7,000,000)" and insert in lieu thereof "eight million five hundred thousand dollars (\$8,500,000)".

23. On page 25, line 7, strike the period and insert in lieu thereof a semicolon and between lines 7 and 8, insert the following NEW PROJECTS:

(b) two million three hundred thousand dollars (\$2,300,000) to acquire land for a parking facility for the national Hispanic cultural center in Albuquerque in Bernalillo county;

(c) three hundred thousand dollars (\$300,000) to plan, design and construct the national atomic museum in Albuquerque in Bernalillo county; and

(d) three hundred fifty thousand dollars (\$350,000) to construct, equip and provide site development for a facility consisting of a visitors' center, staff housing and maintenance shops at the Bosque Redondo memorial and museum in Fort Sumner in De Baca county;

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(3) to the state parks division of the energy, minerals and natural resources department, one million forty-seven thousand five hundred dollars (\$1,047,500) for field and infrastructure improvements at the Balloon Fiesta state park in Albuquerque in Bernalillo county;

(4) to the department of game and fish, three hundred fifty thousand dollars (\$350,000) to acquire land for, design, build and equip a warm water fish hatchery, rearing station and education center for Santa Rosa in Guadalupe county;

(5) to the department of public safety, two million two hundred forty-seven thousand dollars (\$2,247,000) for radio replacements and equipment for the New Mexico state police; and

(6) to the state armory board, one million dollars (\$1,000,000) for improvements to armories statewide."

24. On page 26, lines 2 and 3, strike "five million five hundred fifty-five thousand dollars (\$5,555,000)" and insert in lieu thereof "five million eight hundred twelve thousand five hundred sixty-seven dollars (\$5,812,567)".

25. On page 26, lines 14 and 15, strike "thirty-six million seven hundred eighty-eight thousand dollars (\$36,788,000)" and insert in lieu thereof "fifty-eight million two hundred sixty-two thousand dollars (\$58,262,000)".

26. On page 27, line 3, strike "seventeen million ninety-eight thousand dollars (\$17,098,000)" and insert in lieu thereof "twenty-six million two hundred twelve thousand five hundred dollars (\$26,212,500)".

27. Renumber and reletter all paragraphs and subparagraphs to correspond with these amendments.

Respectfully submitted,

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Ben D. Altamirano, Chairman

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 11 For 0 Against
Yes: 11
No: 0
Excused: Eisenstadt, Wilson
Absent: