

FORTY-FOURTH LEGISLATURE  
SECOND SESSION, 2000

February 12, 2000

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

**HOUSE JOINT MEMORIAL 39**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 17, strike "and".

2. On page 2, between lines 17 and 18, insert a new paragraph "BE IT FURTHER RESOLVED that the New Mexico department of agriculture and the state department of education submit a joint report to the legislative council service by October 30, 2000; and".

Respectfully submitted,

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**Joe M Stell, Chairman**

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 6 For 0 Against

Yes: 6

Excused: Begaye, Pearce, Varela

Absent: None