

FORTY-FOURTH LEGISLATURE  
SECOND SESSION, 2000

February 10, 2000

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

**HOUSE JOINT MEMORIAL 33**

has had it under consideration and reports same with recommendation that it **DO PASS**, and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

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**James G. Taylor, Chairman**

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 5 For 0 Against  
Yes: 5  
Excused: Sandel, JG Taylor  
Absent: None