

FORTY-FOURTH LEGISLATURE
SECOND SESSION, 2000

February 8, 2000

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 333

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 22, strike "2000" and insert in lieu thereof "2001".,

and thence referred to the **APPROPRIATIONS AND FINANCE COMMITTEE**.

Respectfully submitted,

Joe M Stell, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 8 For 0 Against

Yes: 8

Excused: Wright

Absent: None