## STATE OF NEW MEXICO HOUSE OF REPRESENTATIVES

# FIFTY-FOURTH LEGISLATURE SECOND SESSION, 2020

#### HOUSE SCHEDULE OF COMMITTEE HEARINGS

January 23, 2020 Thursday

#### HOUSE AGRICULTURE & WATER RESOURCES COMMITTEE - DERRICK J. LENTE, CHAIR

Thursday, January 30, 2020 - 8:30 a.m. - Room 315

TO BE ANNOUNCED.

Please submit 15 copies of amendments or handouts to the Committee Assistant at least 24 hours before the hearing.

#### HOUSE APPROPRIATIONS & FINANCE COMMITTEE - PATRICIA A. LUNDSTROM, CHAIR

Thursday, January 23, 2020 - 1:30 p.m. - Room 307

- (308) State Auditor (Hanika-Ortiz/Miller)
- (370) Secretary of State (Hanika-Ortiz/Miller)
- (394) State Treasurer (Torres/Miller)
- (430) Public Regualation Commission (Martinez, J./Perea)
- (440) Office of the Superintendent of Insurance (Martinez, J./Perea)
- (539) Commission of Public Lands (Wan/Miner)

Please submit 30 copies of amendments or handouts to the Committee Assistant at least 24 hours before the hearing.

#### HOUSE COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE - ANTONIO "MOE" MAESTAS, CHAIR

Friday, January 24, 2020 - 1:30 p.m. - Room 317

#### HJR 1 PERMANENT FUNDS FOR EARLY CHILDHOOD, CA (MAESTAS/MARTÍNEZ J.)

#### HOUSE CONSUMER & PUBLIC AFFAIRS COMMITTEE - ELIZABETH "LIZ" THOMSON, CHAIR

Tuesday, January 28, 2020 - 1:30 p.m. - Room 317

TO BE ANNOUNCED.

#### HOUSE EDUCATION COMMITTEE - G. ANDRES ROMERO, CHAIR

Monday, January 27, 2020 - 8:00 a.m. - Room 309

TO BE ANNOUNCED.

Please submit 25 copies of amendments or handouts to the Committee Assistant at least 24 hours before the hearing.

### HOUSE ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE - MATTHEW MCQUEEN, CHAIR

Tuesday, January 28, 2020 - 8:00 a.m. - Room 317

TO BE ANNOUNCED.

Please submit 20 copies of amendments or handouts to the Committee Assistant at least 24 hours before the hearing.

#### HOUSE HEALTH & HUMAN SERVICES COMMITTEE - DEBORAH ARMSTRONG, CHAIR

Friday, January 24, 2020 - 8:30 a.m. - Room 315

Organizational Meeting
Medicaid Overview
Nicole Comeaux, Medicaid Director

Please submit 13 copies of amendments or handouts to the Committee Assistant at least 24 hours before the hearing.

#### HOUSE JUDICIARY COMMITTEE - GAIL CHASEY, CHAIR

Friday, January 24, 2020 - 1:30 p.m. - Room 309

TO BE ANNOUNCED.

Please submit 25 copies of amendments or handouts to the Committee Assistant at least 24 hours before the hearing.

#### HOUSE LABOR, VETERANS & MILITARY AFFAIRS COMMITTEE - ELISEO LEE ALCON

Thursday, January 23, 2020 - 10 Minutes after Floor Session Adjourns - Room 315

Organizational Meeting

Please submit 16 copies of amendments or handouts to the Committee Assistant at least 24 hours before the hearing.

HOUSE LOCAL GOVERNMENT, LAND GRANTS & CULTURAL AFFAIRS COMMITTEE - MIGUEL P. GARCIA, CHAIR

Tuesday, January 28, 2020 - 8:30 a.m. - Room 309

TO BE ANNOUNCED.

Please submit 11 copies of amendments or handouts to the Committee Assistant at least 24 hours before the hearing.

HOUSE STATE GOVERNMENT, ELECTIONS & INDIAN AFFAIRS COMMITTEE - GEORGENE LOUIS, CHAIR

Friday, January 24, 2020 - 9:00 a.m. - Room 305

Organizational Meeting.

Please submit 14 copies of amendments or handouts to the Committee Assistant at least 24 hours before the hearing.

#### HOUSE TAXATION & REVENUE COMMITTEE - JIM R. TRUJILLO, CHAIR

Monday, January 27, 2020 - 8:30 a.m. - Room 317

TO BE ANNOUNCED.

Please submit 24 copies of amendments or handouts to the Committee Assistant at least 24 hours before the hearing.

# HOUSE TRANSPORTATION, PUBLIC WORKS & CAPITAL IMPROVEMENTS COMMITTEE - PATRICIO RUILOBA, CHAIR

Thursday, January 23, 2020 - 8:30 a.m. - Room 317

On Thursday, January 23, 2020, we will continue our New Mexico Department of Transportation (NMDOT) meeting. Committee Members, please be present.

Please submit 20 copies of amendments or handouts to the Committee Assistant at least 24 hours before the hearing.