

Revised: July 25, 2022

**TENTATIVE AGENDA  
for the  
SECOND MEETING  
of the  
COURTS, CORRECTIONS AND JUSTICE COMMITTEE**

**July 25-27, 2022  
State Capitol, Senate Chamber  
Santa Fe**

Legislative Council Service (LCS) staff will announce meeting times and locations, along with drafts of topics for those meetings. For all issues, the LCS will notify the public that they may submit written remarks that will be made public on the committee's [web page](#) in the interest of time. Public comments will be limited to three minutes per individual and will be scheduled for no more than 30 minutes at a time.

**Monday, July 25**

- 10:00 a.m.           **Call to Order and Introductions**  
—Senator Joseph Cervantes, Co-Chair  
—Representative Gail Chasey, Co-Chair
- 10:15 a.m.       (1)   **[Update from the Legislative Finance Committee \(LFC\) Regarding Crime and Public Safety Legislation](#)**  
—Jon Courtney, Deputy Director for Program Evaluation, LFC  
—Ellen Rabin, Fiscal Analyst, LFC
- 12:00 noon           **Lunch**
- 1:30 p.m.       (2)   **[Review and Update Regarding Implementation of House Bill 68 \(2022\) and Future Directions](#)**  
—Marcus Montoya, President, New Mexico District Attorney Association (NMDAA)  
—Celia Perry, Manager, Statewide Pretrial Program, Administrative Office of the Courts (AOC)  
—Gilbert Jaramillo, Pretrial Data Analyst, AOC  
—Kim Chavez Cook, Appellate Defender, Public Defender Department  
—Benjamin Baker, Deputy Secretary and Interim Director, New Mexico Law Enforcement Academy
- 4:00 p.m.           **Public Comment**
- 4:30 p.m.           **Recess**

**Tuesday, July 26**

- 9:00 a.m.           **Reconvene**

- 9:05 a.m. (3) [Update on National Gun Laws and States' Ability to Regulate Guns](#)  
—Anne Teigen, Director, Criminal Justice Program, National Conference of State Legislatures
- 10:15 a.m. (4) [Summary of New York State Rifle & Pistol Association, Inc. v. Bruen](#)  
—Brandon Cummings, Senate Judiciary Committee Analyst
- 10:45 a.m. (5) [Update on the Effectiveness of Current Gun Violence Initiatives](#)  
—Matthew Broom, Deputy Chief, Department of Public Safety (DPS)  
—Jason Greenlee, General Counsel, DPS  
—Sheila Lewis, J.D., Extreme Risk Protection Order Trainer, New Mexicans to Prevent Gun Violence  
—Sheriff Glenn Hamilton, Legislative Liaison, New Mexico Sheriffs' Association
- 12:30 p.m. **Working Lunch - Public Comment**
- 1:30 p.m. (6) [Addressing Gun Violence in New Mexico](#)  
—Miranda Viscoli, Co-President, New Mexicans to Prevent Gun Violence  
—Richard Miskimins, M.D., Assistant Professor of Surgery, University of New Mexico Health Sciences Center; Associate Trauma Medical Director, University of New Mexico Hospital  
—Ari Davis, Policy Advisor, Johns Hopkins Center for Gun Violence Solutions  
—Aryan Showers, Director, Office of Policy and Accountability, Department of Health (DOH)  
—Rachel Wexler, Acting Bureau Chief, Injury and Behavioral Epidemiology Bureau, DOH  
—Bill Foote, Forensic Psychologist, University of New Mexico  
—Lieutenant Ryan Nelson, Narcotics Section, Albuquerque Police Department (APD)  
—Deputy Commander Jason Janopoulos, Special Investigations Section, APD
- 4:00 p.m. (7) [Proposed Legislation to Combat Gun Violence in New Mexico](#)  
—Representative Pamela Herndon  
—Representative Dayan Hochman-Vigil  
—Miranda Viscoli, Co-President, New Mexicans to Prevent Gun Violence  
—Regina Griego, Survivor Member Lead, New Mexico Chapter, Moms Demand Action

5:00 p.m. **Recess**

**Wednesday, July 27**

9:00 a.m. **Reconvene**

- 9:05 a.m. (8) **Update on the Corrections Department**  
—Gary Maciel, Director, Adult Prisons Division, Corrections Department
- 10:05 a.m. (9) **Review of the Corrections Department's Quarterly Report**  
—Ellen Rabin, Fiscal Analyst, LFC
- 11:00 a.m. (10) **Testimony from Family Members of Incarcerated Individuals  
Regarding Reported Lack of Meals and Access to Mail**  
—Diana Crowson  
—TBD
- 12:00 noon **Committee Discussion Regarding Oversight of the Corrections  
Department**
- 1:00 p.m. **Adjourn**