Mr. Speaker:

Your LOCAL GOVERNMENT, LAND GRANTS AND CULTURAL AFFAIRS COMMITTEE, to whom has been referred

HOUSE BILL 16

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 2, line 13, strike "to" and insert in lieu thereof "from".

and thence referred to the STATE GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS COMMITTEE.

Respectfully submitted,

Miguel P. Garcia, Chair

Adopted  Not Adopted
(Chief Clerk) (Chief Clerk)

The roll call vote was 8 For 0 Against
Yes: 8
No: 0
Excused: None
Absent: None