

**FIFTY-SEVENTH LEGISLATURE  
FIRST REGULAR SESSION, 2025**

February 3, 2025

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS  
COMMITTEE**, to whom has been referred

**HOUSE JOINT RESOLUTION 3**

has had it under consideration and reports same **WITHOUT  
RECOMMENDATION**, and thence referred to the **ENERGY,  
ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
D. Wonda Johnson, Chairwoman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 6 For 3 Against

Yes: 6

No: Block, Mejia, Zamora

Excused: None

Absent: None

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