## SM 2/aFIFTY-SEVENTH LEGISLATURE FIRST REGULAR SESSION, 2025

February 14, 2025

Mr. President:

Your **RULES COMMITTEE**, to whom has been referred

## **SENATE MEMORIAL 2**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 9, strike "eleven" and insert in lieu thereof "twelve".

2. On page 3, line 12, after the semicolon, insert "the state land office;".

3. On page 3, line 18, strike "and".

4. On page 4, line 9, after the semicolon, insert "the commissioner of public lands;".,

and thence referred to the CONSERVATION COMMITTEE.

Respectfully submitted,

Senator Katy Duhigg, Chair

Adopted

(Chief Clerk)

Not Adopted (Chief Clerk)

Date

The roll call vote was <u>8</u> For <u>0</u> Against Yes: Berghmans, Block, Duhigg, Gallegos, Jaramillo, Stefanics,

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Stewart, Townsend No: 0 Excused: Brantley, López Absent: None

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