FIFTY-SEVENTH LEGISLATURE FIRST REGULAR SESSION, 2025

February 20, 2025

Mr. Speaker:

Z:\CommRep\HJM005AA1.wpd

Your AGRICULTURE, ACEQUIAS & WATER RESOURCES COMMITTEE, to whom has been referred

HOUSE JOINT MEMORIAL 5

has had it under consideration and reports same with recommendation that it \boldsymbol{DO} \boldsymbol{PASS} .

VoteKey: 611