

**FIFTY-SEVENTH LEGISLATURE  
FIRST REGULAR SESSION, 2025**

February 7, 2025

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS  
COMMITTEE**, to whom has been referred

**HOUSE BILL 91**

has had it under consideration and reports same with  
recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 4, after "rates", insert "and  
programs".
2. On page 2, line 5, after the semicolon, insert "and".
3. On page 2, strike lines 6 through 11.
4. Reletter the succeeding subsection accordingly.,

and thence referred to the **ENERGY, ENVIRONMENT AND NATURAL  
RESOURCES COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
D. Wonda Johnson, Chairwoman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 8 For 1 Against  
Yes: 8  
No: Block  
Excused: None  
Absent: None

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